



Notice of Meeting of

## **TENANTS' STRATEGIC GROUP**

**Monday, 25 March 2024 at 6.00 pm**

**John Meikle Room, The Deane House, Belvedere  
Road, Taunton TA1 1HE**

To: The members of the Tenants' Strategic Group

Chair: Luke Manning

Vice-chair: Colin England

Alex Akhigbemen

Jessie Bunn

Ivor Hussey

Samantha Rickward

Councillor Fran Smith

Councillor Marcus Barr

Kevin Hellier

Abbie Johnson

Councillor Federica Smith-Roberts

---

All members of the public are welcome to attend our meetings and ask questions or make a statement **by giving advance notice** in writing or by e-mail to the Monitoring Officer at email: [democraticservicsteam@somerset.gov.uk](mailto:democraticservicsteam@somerset.gov.uk) by **Tuesday 19<sup>th</sup> March 2024 5pm**

This meeting will be open to the public and press, subject to the passing of any resolution under the Local Government Act 1972, Schedule 12A: Access to Information.

Issued by (the Proper Officer) on Wednesday 13<sup>th</sup> March 2024.

# **AGENDA**

## **Tenants' Strategic Group - 6.00 pm Monday, 25 March 2024**

### **1 Apologies for Absence**

To receive apologies.

### **2 Welcome from the Chair**

To receive a welcome from the Chair.

### **3 Minutes from the previous meeting (Pages 5 - 10)**

To approve the minutes of the previous meeting of the Tenants' Strategic Group held on 22<sup>nd</sup> January 2024. The TSG are to hold a vote for potential new member Stephen Tate to join the group.

### **4 Engagement Group Updates (Pages 11 - 16)**

To receive an update on activities of Engagement Groups.

### **5 Directorate Report (Pages 17 - 24)**

To note the report.

### **6 Q3 (Oct-Dec) Performance and Finance Report (Pages 25 - 34)**

To note the report.

### **7 November and annual TSM summary presentation (Pages 35 - 48)**

To note the presentation.

### **8 Flooding action plan and conclusion Report (Pages 49 - 54)**

To note the report.

### **9 TSG Terms of Reference discussion and vote**

To discuss any potential changes to Terms of Reference and to vote if required.

## **10 Any other Business**

The Chair to consider any other business.